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ANNUAL REPORT

OF THE

SELECT COMMITTEE

OF THE

Society for Propagating the Gospel

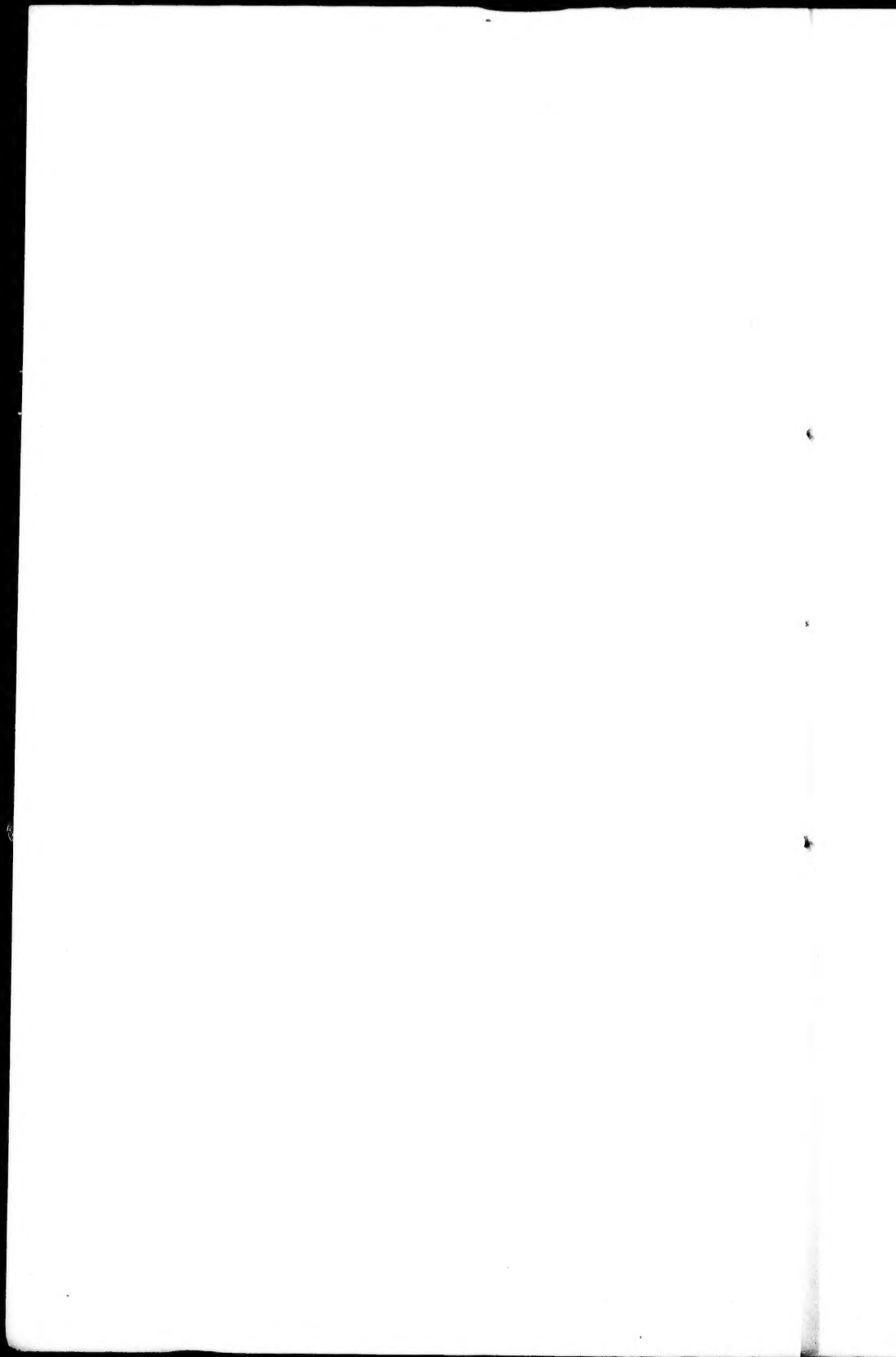
AMONG THE

INDIANS AND OTHERS IN NORTH AMERICA.

PRESENTED NOVEMBER 7, 1844.

BOSTON:

SAMUEL N. DICKINSON, PRINTER,
1844.



OFFICERS OF THE SOCIETY.

1844—5.

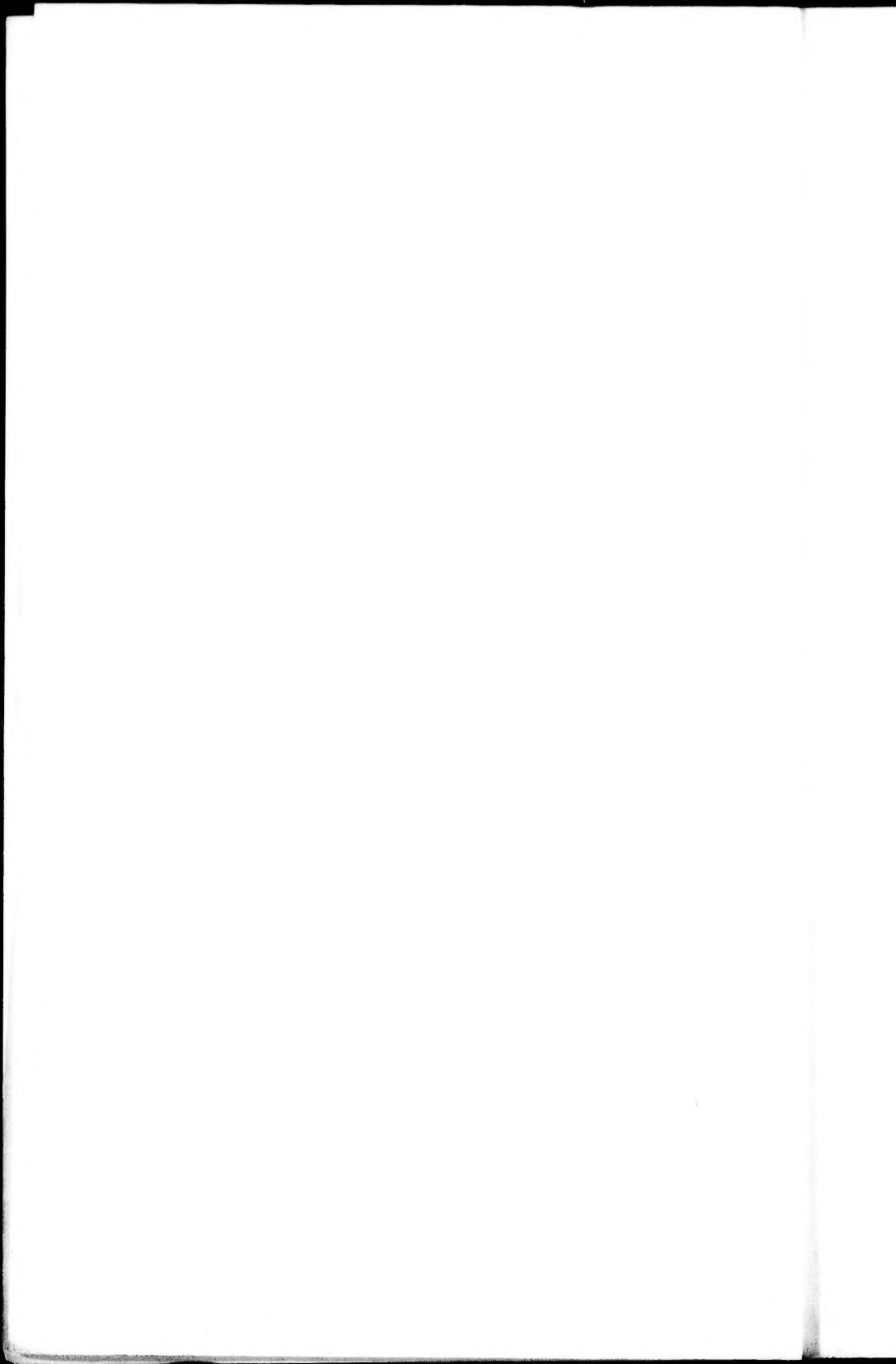
HON. LEMUEL SHAW, LL. D.	PRESIDENT.
REV. WILLIAM JENKS, D. D.	VICE-PRESIDENT.
REV. FRANCIS PARKMAN, D. D.	SECRETARY.
HON. JAMES SAVAGE, LL. D.	TREASURER.
REV. S. K. LOTHROP,	ASSISTANT SEC'Y.
BENJAMIN GUILD, Esq.	VICE-TREASURER.
HON. RICHARD SULLIVAN,	
REV. ALEXANDER YOUNG,	AUDITORS.

SELECT COMMITTEE.

REV. SAMUEL BARRETT,	REV. ALEXANDER YOUNG,
REV. PROFESSOR FRANCIS,	BENJAMIN GUILD, Esq.,
REV. SAMUEL K. LOTHROP, with the	
President, Secretary, and Treasurer.	

MISSIONARIES IN THE EMPLOYMENT OF THE SOCIETY.

REV. TIMOTHY F. ROGERS, Bernardston, and destitute vicinity, Mass. and Vermont.
REV. WILLIAM G. ELIOT, St. Louis, and destitute vicinity, Missouri.
REV. WILLIAM P. HUNTINGTON, Hillsborough, and destitute vicinity, Illinois.
REV. JOSEPH HARRINGTON, Chicago, and destitute vicinity, Illinois.
REV. GEORGE MOORE, Quincy, Tremont, and destitute vicinity, Illinois.
{ REV. MESSRS. HALL and PLUMER, Isle of Shoals.
{ MISS MARY A. DAVIS, Teacher of the School.
REV. JOHN HUSS, a native Cherokee, and Missionary to his own Tribe.



R E P O R T .

THE Select Committee present the following Report of their transactions, and of the labors of the Missionaries of the Society for the year past:—

In the exercise of their best discretion, and in the appropriation of the funds committed to their disposal, they have found no reason to depart from the system pursued for several years past. With no exception, but in the Mission to the Isle of Shoals, has there been any change, either of the fields of labor selected, or the individuals employed, from those of the last year. Accordingly, for the Missions to the West they have still continued to employ,

Rev. W. G. Eliot, for St. Louis, and destitute vicinity;

Rev. W. P. Huntington, Hillsborough, and destitute vicinity, Illinois;

Rev. George Moore, Quincy, Warsaw, and destitute vicinity, Illinois;

Rev. Joseph Harrington, Chicago, and destitute vicinity, Illinois;

Rev. John Huss, a native Cherokee, and Missionary to his own tribe;

While, for the destitute places on the frontiers of our own and the neighboring States of Vermont and New Hampshire, they are happy in the continued labors of their faithful Missionary, Rev. Timothy F. Rogers.

At the Isle of Shoals, the usual Mission was interrupted for a short period by the sickness, and consequent resigna-

tion, of Rev. Mr. Hall. But, as will be seen in the more particular reference hereafter made to that Mission, his place has been supplied, as we hope, for the spiritual and temporal benefit of the people, by an approved minister of the Methodist persuasion, the Rev. Mr. Plumer.

The Committee cannot more correctly exhibit the condition and prospects of these various Missions, or the spirit and apparent success with which they have been fulfilled, than by presenting some portions of the correspondence of the Missionaries themselves.

And commencing with that within the State of Missouri, we have received from Rev. W. G. Eliot several communications, from which we extract the following : —

‘ The number of my missionary visits in discharge of my commission, during the year, has been eighteen. Of these, *ten* were made to a station distant eleven miles from St. Louis, and the remaining *eight* to a village on the Mississippi River, called Louisiana, distant one hundred and twenty miles north, and containing about five hundred inhabitants. At both of these places, I believe that my labors were needed and have been blest. In Louisiana, there are two religious societies, Methodist and Christian, but there is no house of public worship, and they are dependent for religious instruction upon the occasional ministrations of travelling Missionaries. The attendance is usually from one hundred to one hundred and fifty, never less than the former number; and, if I may judge from the earnest attention invariably given, and from the expressions of feeling made to me by many of the congregation, I should say that good seed has been sown, and fallen into ground ready to receive it. I have received repeated invitations to renew my visits there as often as practicable. During the last winter, my missionary duties were altogether at the less distant place, above mentioned, where I think a very decided impression has been made, and much good been accomplished. It will be readily seen, however, that the results of my labors must chiefly be hidden from me; for I am not a resident among them, and must chiefly judge from the heartiness with which I am received.

‘ My subjects of discourse in both places have been almost exclusively practical, that is, such as Regeneration, Faith in the Lord Jesus, Repentance, and Retribution.

‘ Upon the whole, I think that the work accomplished has been a good one, and fully commensurate to the labor given.

I have not suffered my duties abroad to diminish my labors among my own people at home.

'The school for the poor in St. Louis flourishes only too much. *Eighty* scholars are now in attendance. These things grow upon our hands. The continued confidence reposed in me by your honorable Society commands my gratitude, and will excite me to every exertion in my power.'

From Rev. J. Harrington, our Missionary until July last, at Chicago, we learn:—

'That, with the exception of one or two half Sundays, when disabled by indisposition, he has preached the word every Sunday during the past year, and often upon week-days.

'The principal sphere of my labors has, of course, been at Chicago. But I have visited Rockford, Milwaukie, and various destitute settlements in the vicinity. I have found an unwonted interest in spiritual things, and have reason to believe that I have not spoken in vain upon the subjects concerning the soul's peace.

'The demands upon my services I find perpetually increasing. Not only my duties here, but calls from destitute places in the neighborhood, are very frequent and urgent. If I could multiply myself six times, I should find more than enough to employ every moment.' 'So far as purpose and effort are concerned, I trust your funds are not misapplied; and I hope that the fruits of visible results may be found sufficient to justify you in regarding this portion of our country as one eminently worthy of being cared for. Every year adds to the growth and strength of our own society; and we trust soon to be able to give help to the weak around us.'

And after leaving Chicago, in a recent letter, of October 10, he writes:—

'It is with great pleasure that I feel able to state, that in my judgment, much good has been accomplished by the efforts, which, as your missionary, I have made. I have preached principally within the city of Chicago, but occasionally visited its vicinity, where I found hearers, persevering through storm and darkness, and miry roads, in their purpose to listen to the Gospel.

'It was my happiness to be instrumental in relieving some minds of a general skepticism respecting the religion of Jesus Christ, and of reclaiming some others from open profanation of things sacred, and from low and vulgar crime. We are not the best judges of our own successes or failures; but if I am compe-

tent to express an opinion, I may have cause for rejoicing in what, by the blessing of God, I have been enabled to accomplish.'

And in a letter resigning the Mission, upon his entering on another field of labor, he says:—

'I earnestly hope that the place which I have occupied as your Missionary, which is now made vacant, may be soon supplied. There is great need of laborers in that remote vineyard, and if it be not presuming, let me earnestly commend it still to your supervision and protection. With a faithful servant there, no appropriation you will make for sowing the seed of the word there, can possibly be lost. The general improvement in morals, the increased regard for religious things, and the growing observance of the Sabbath, indicate the success with which the ministry of the gospel has been attended in that whole community.'

Within the same State of Illinois, the Rev. George Moore has continued during the year in the service of the Society, and in a letter received from him, of October 14th, he writes:

'Quincy and Warsaw, and their vicinity, have been the scenes of my labors, with the exception of two Sundays in August last, spent in St. Louis. In each of the spring months I spent one Sunday, and one or two week days, in Warsaw. There is no settled Minister of the Gospel in that town, but an excellent field is open there for any devoted man to occupy. The services were fully attended; and created a desire on the part of the people, that they might have regular meetings on the Sunday. My visits were welcomed by Christians of various denominations, and I trust have been of some service to the cause of gospel truth.'

'But my chief labors have been in Quincy and its immediate vicinity. Here I have preached regularly on the Sunday, and have held evening meetings once a fortnight during the winter and spring, and once a week through the summer and autumn. It has been my endeavor to make myself a minister to the poor in this growing city; to visit the prison and the houses of the poor and afflicted, and minister both to their temporal and spiritual necessities; to gather, also, the young into the free schools, where their minds may be prepared to receive the truths of the gospel, and into the Sunday schools, where these truths are directly taught.'

'In the winter I held some meetings a few miles out of town; but a prevailing sickness, caused in a great part by the overflowing of our rivers, interrupted these meetings.' 'I trust that my services, imperfect as I am conscious they have been, have yet received that blessing, without which the best services are unavailing, and have been the means of propagating the blessed gospel of our Lord and Saviour in the great Valley of the West.' 'Deeply grateful for the aid granted by your Society in spreading the knowledge of the truth,

I remain, &c., &c.'

From the Rev. Mr. Huntington, of Hillsborough, we learn from a letter of October 9, 1844, that he has spent a larger portion of his time than ever before among the people in the country round Hillsborough, laboring generally in some rural district in the morning of the Sabbaths, through the summer, and amongst his own people in the village in the afternoons.

'My labors have been chiefly at three places besides Hillsborough. The *East Fork* of Shoal Creek, the place of meeting being a substantial school-house in the neighborhood; the neck of *Bear-Creek*, about *eight* miles distant; and *Audubon*, about *seventeen*. I have been encouraged to continue my appointments, at Audubon especially, by the extreme unwillingness that they should be interrupted; by the large number of the young commonly attending; and more than all, perhaps, by the remarkable freedom from sectarian partialities discovered among the leading persons in the vicinity.'

'At Bear-Creek, there is a church consisting of about twenty-five Bible Christians, who, rejecting human inventions, walk as near as they can to the primitive pattern in the New Testament. Being without a Shepherd, or rather without a Preacher, and having expressed a strong wish that I should preach among them, I have visited them several times in the course of the summer, and hope, as I have been assured by them, that I have done somewhat to strengthen their hands. It is the custom of these brethren to have the Lord's Supper administered every time that they come together. They baptize by immersion only, and upon a personal profession of faith in Jesus Christ.'

Again he writes, July 2, 1844:—

'I have visited several new places. In all my labors, I have been received with respectful attention, and the continuance of

them desired. At one of these places, on the first Lord's day in June, I administered the Supper to some twenty-five communicants in the morning, and returned to Hillsborough to enjoy a similar occasion at a later hour of the afternoon. In still another place, about seven miles distant, I have found a considerable number of professing and exemplary Christians, destitute of a regular supply; and, in compliance with their request, shall continue my engagements there through the summer and fall. It is impossible that the views and feelings of the founders of your Society could have been more directly opposed to sectarian language and action than are mine. Were you fully acquainted with the character of my preaching, you would not deem it necessary to insist more upon this point.'

The appropriation for this year of the Indian fund, in aid of the Cherokee Mission, under the direction of the American Board of Foreign Missions, was first made from an earnest wish of the Society, in the failure of nearer objects, to meet as far as practicable the intentions of Col. Alford. Our grant of \$500 has been gratefully acknowledged by the Domestic Secretary of the Board, and has been expended, as before, agreeably to the directions of the Committee, in part to the support of Rev. John Huss, a native Cherokee Preacher, having charge of a church at Honey Creek, within the Cherokee country, and in part in aid of a Female Seminary at Dwight. From the Rev. S. A. Dwight, the Missionary from the American Board to that Tribe, and from Mr. Jacob Hitchcock, the Superintendent of that Seminary, as well as from John Huss himself, (in a letter in his own tongue, translated for our use by Mr. Worcester,) we have received intelligence both of the ministry of Mr. Huss, and of the condition of the School.

From the great distance of the location, the Committee have no opportunity of personal observation. But relying on the information courteously afforded, they feel themselves authorized in the belief, that the appropriation was judiciously made; and that no objects within the immediate choice or control of the Committee could have been selected, appa-

rently in nearer accordance with the first intentions of the founder. Under a sense, however, of personal responsibility in the fulfilment of a trust, they hope that an opportunity may shortly be opened of restoring, under their own supervision, the benefits of this charity to objects more immediately contemplated by the donor.

At the Isle of Shoals, both the Mission and the School have been continued as for many years past. The Rev. Abner Hall, who commenced his ministry to that people in the spring of 1843, continued his useful labors among them until June last, when, on account of failing health he was compelled, though with reluctance, to resign his appointment. His letters present some interesting details of the condition of the people and of the fruits of his mission, of which the following extracts are a part.

GOSPORT, ISLE OF SHOALS, }
May 14, 1844. }

'The state of the people here, is, in my estimation, much improved, when compared with former times. When I came here, a little more than a year ago, I found them as sheep without a shepherd, and in much need of instruction in relation to their duties. I found, also, that they had no particular standard around which they might rally. I ventured, therefore, after consulting the most prominent among the professors, to organize a church consisting of fourteen members; seven of whom I baptized; one has since been added; two have been expelled, which leaves the present number thirteen. Our meetings have generally been interesting and well attended. Our average congregation has been about sixty. The whole number of inhabitants on all the islands is just one hundred and fifteen. I found, also, on coming here, that the cause of temperance was in a languishing state; and knowing that intemperance was the greatest curse that ever fell upon this people, I began with my might to put the tyrant down, and after much labor succeeded in a manner, and formed a society on total abstinence principles. This society now numbers nearly sixty members, and most of them stand firm. Hence the condition of these people, through the influence of temperance, is very much improved.'

In relation to their temporal condition he adds: —

'That, at the best, they are very poor, though with the in-

creased success of the present fishing season, compared with that of many years before, they are animated with hopes of better times.

'In relation to the school, I may say it is making some advances. The whole number of our scholars is forty-two. Of these twenty-eight are males, and fourteen females; the ages of whom range from three years to twenty. Our Sabbath school is quite interesting, numbering about thirty.'

And having stated the reasons peremptorily urging him to decline the request of the Committee to continue his labors on the island, — of which ill health is the chief, — Mr. Hall concludes, —

'And now, dear sir, though I must leave, it is with the best wishes and most fervent desires for the welfare of these dear people. It is right for me to say, that their manners have very much improved for this year past; and could a suitable person be procured to come and labor among them, the prospect is better for doing good here than formerly.'

It will at once be seen from these extracts from his letters, (and other evidence is not wanting,) that the Society have reason to regret their loss of the faithful labors of Mr. Hall. By the recommendation and agency of Rev. Mr. Peabody, of Portsmouth, the Rev. Mr. Plumer, a preacher of the Methodist persuasion, and one 'of approved prudence, experience, and piety,' specially recommended by the Presiding Elder of his circuit, as 'a man eminently successful in waste places and on stony ground;' and known, moreover, to Mr. Peabody, 'by his acceptance and decided usefulness in the neighborhood,' has succeeded to Mr. Hall's place, and his ministry, we trust, will be followed by some of the same healthful influences.

Through the whole of the past year, as for a large portion of the preceding, Miss Davis has continued the devoted instructress of the school; and judging from the communications received from Mr. Davis and Mr. Peabody, besides

her own letters, it is believed that the pupils could not be intrusted to a more intelligent or faithful care.

From a communication just received from Mr. Peabody, dated Nov. 2, it appears that 'the meetinghouse on the Island needs some repairs in order to make it comfortable for the winter. The precise extent of these repairs,' he writes, 'I cannot now ascertain; but something is indispensable. The building is much exposed to wind and weather, and its less substantial portions are constantly liable to injury. If the Society will authorize the expense, which cannot be to any large amount, I will have the repairs effected with the greatest possible economy.' The Committee cannot hesitate to recommend to the Society such an appropriation as may meet this indispensable expenditure.

From our Missionary on the borders of Massachusetts and Vermont, Rev. T. F. Rogers, who has been in the service of the Society for now more than fifteen years, we have received reports, characterized by his accustomed accuracy and Christian feeling. From these it appears, that besides his stated ministrations as the Pastor of Bernardston, he has labored as the Missionary of the Society eighteen weeks, viz. at Vernon, at Richmond, at Shelburne, and other places in the neighborhood destitute of a stated ministry. In some instances, when prevented by sickness from personal service, he employed the Rev. Mr. Harding, of New Salem, and the Rev. L. Wilson, as his substitutes, and divided with them part of the compensation allowed him from our Treasury.

With his labors in the pulpit, Mr. Rogers unites, as far as feeble health will permit, pastoral visitations. 'Many books,' he writes, 'has your Missionary distributed of an enlightening, sanctifying, saving tendency. Fifty volumes of that heavenly work of Henry Ware, Jun., on the Formation

of the Christian Character, have I distributed to as many families. Though dead, he will speak to them words of truth, power, and love, which guide to the Father's house, the destined home of all who love and follow the Lamb.'

Mr. Rogers's letters are filled with the expressions of hearty gratitude from himself and the various societies to whom he ministers, for the aid afforded by our Society; and we cannot doubt from testimony afforded, and our knowledge of the spirit in which they are rendered, that his labors are attended with signal tokens of a divine blessing.

Such is a brief survey of the fields of Missionary labor, and of the operations of the Society for the year past. In the fulfilment of these objects the entire income from the Treasury has been employed, and by the expenditure of the whole interest of the Alford, or Indian Fund, for two years past, has been somewhat exceeded. We are happy, however, in the expectation, that with the aids of a late liberal bequest, now in the way of being secured to the Society, its resources will be enlarged; and that the sacred purposes, for which, in the spirit of Christian faith and charity it was nearly sixty years ago established, will, with the blessing of heaven, already by us gratefully to be acknowledged, be yet more extensively advanced.

Which is respectfully submitted,

By the Committee.

Boston, Nov. 5, 1844.

FUNDS OF THE SOCIETY.

Boston Bank Stock, 120 Shares, valued at	\$6,000 00
Cambridge " 20 " "	1,700 00
City " 9 " "	897 00
Columbian " 8 " "	800 00
Massachusetts " 4 " "	980 00
Merchants' " 15 " "	1,580 00
State " 33 " "	1,881 00
Union " 33 " "	3,290 00
American, " (chiefly divided out.) 28 shares,	81 00
New England Insurance Company, 12 shares,	90 00
Western Rail Road, 12 shares, valued at	1,038 00
Real Estate at South Boston "	1,720 85
Bonds and Mortgages, "	16,300 00
Cash	157 97
	<u>\$37,378 82</u>

In this sum of \$37,378 82 is included the Alford Fund for the benefit of Indians, which is \$9,000.

The property of the Society, including the Alford Fund, as exhibited by successive Treasurers was, in 1803

1817	\$23,117 36
1823	24,052 23
1827	25,780 00
1830	28,700 00
1832	31,800 00
1832	32,800 00

And the income of 1832, was \$1,110 07.

The income for the year past was \$1,965 03, which is greater than the average of the last five years.

PRESIDENTS OF THE SOCIETY.

Hon. OLIVER WENDELL, from	1757 to 1793
Hon. THOMAS RUSSELL,	1793 to 1796
Hon. MOSES GILL,	1796 to 1800
HIS EXCELLENCY JAMES SULLIVAN,	1800 to 1806
Hon. WILLIAM PHILLIPS,	1807 to 1827
Hon. JONATHAN PHILLIPS,	1827 to 1837
Hon. CHIEF JUSTICE SHAW,	1837

SECRETARIES.

Rev. EDWARD WIGGLESWORTH, D. D.	1757 to 1790
Rev. PETER THACHER, D. D.	1790 to 1802
Rev. JEDEDIAH MORSE, D. D.	1803 to 1810
Rev. ABIEL HOLMES, D. D.	1810 to 1829
ALDEN BRADFORD, LL. D.	1829 to 1843
Rev. FRANCIS PARKMAN, D. D.	1843

TREASURERS.

Hon. JONATHAN MASON,	1757 to 1790
EBENEZER STORER, Esq.	1790 to 1806
SAMUEL H. WALLEY, Esq.	1806 to 1825
Hon. ASAHEL STEARNS,	1829 to 1838
Hon. JAMES SAVAGE,	1838 to 1841
GEORGE BOND, Esq.	1841 to 1842
Hon. PETER O. THACHER,	1842 to 1843
Hon. JAMES SAVAGE,	1843

MEMBERS OF THE SOCIETY,

From its Incorporation, 1787, to the present time, November, 1844.

Named in the Act of Incorporation, 1787.

*Hon. Richard Cranch,	Braintree.
*Rev. John Clarke, D. D.	Boston.
*Hon. Francis Dana,	Cambridge.
*Rev. Joseph Eckley, D. D.	Boston.
*Rev. John Eliot, D. D.	Boston.
*Rev. Nathaniel Emmons, D. D.	Franklin.
*Rev. Levi Frisbie,	Ipswich.
*Hon. Moses Gill,	Princeton.
*William Hyslop, Esq.	Brookline.
*Rev. Timothy Hilliard,	Cambridge.
*Dea. Jonathan Mason,	Boston.
*Rev. Phillips Payson, D. D.	Chelsea.
*Rev. Eliphalet Porter, D. D.	Roxbury.
*Hon. Increase Sumner,	Roxbury.
*Eben'r Storer, Esq.	Boston.
*Rev. Peter Thacher, D. D.	Boston.
*Hon. Oliver Wendell,	Cambridge.
*Rev. Joseph Willard, D. D., LL. D.	Cambridge.
*Rev. Edward Wigglesworth, D. D.	Cambridge.
*Samuel Williams, LL. D.	Boston.
*Rev. Eben'r Wight,	

Elected in 1788.

*Hon. James Bowdoin, LL. D.	Boston.
*Hon. William Phillips,	Boston.
*Richard Cary, Esq.	Charlestown.
*Rev. Jeremy Belknap, D. D.	Boston.
*Hon. Thomas Dawes,	Boston.
*Hon. Thomas Russell,	Cambridge.
*Thomas Lee, Esq.	Dedham.
*Hon. Samuel Dexter.	Weymouth.
*Hon. Cotton Tufts, M. D.	

Elected in 1792.

*Hon. James Sullivan, LL. D.	Boston.
*Rev. Samuel West, D. D.	Boston.
*Rev. Jedediah Morse, D. D.	Charlestown.
*Rev. John Lathrop, D. D.	Boston.
*Rev. Simeon Howard, D. D.	Boston.
*Hon. William Phillips,	Boston.
*Hon. John Lowell, LL. D.	Roxbury.
*Nathaniel Appleton, Esq.	Boston.
*Mr. William Woodbridge,	Medford.
*Rev. Daniel Little.	Wells, Maine.
*David S. Greenough, Esq.	Roxbury.

* Dead.

Elected in 1794.

*Hon. Benjamin Lincoln,	Hingham.
*Rev. Alden Bradford,	Boston.
*Rev. Abiel Holmes, D. D.	Cambridge.

Elected in 1798.

*James White, Esq.	Boston.
*Dea. Samuel Salisbury,	Boston.

Elected in 1800.

*Mr. David Hyslop,	Brookline.
*Hon. Dudley A. Tynz, LL. D.	Boston.
*Rev. Elijah Parish, D. D.	Newbury.

Elected in 1803.

*Rev. David Tappan, D. D.	Cambridge.
*Eliphalet Pearson, LL. D.	Cambridge.

Elected in 1804.

*Rev. Thomas Barnard, D. D.	Salem.
*Rev. William E. Channing, D. D.	Boston.
*Samuel Eliot, Esq.	Boston.
*Daniel D. Rogers, Esq.	Boston.
*Samuel Parkman, Esq.	Boston.
*Rev. Joseph M. Keen, D. D.	Brunswick, Me.
Hon. John Davis, LL. D.	Boston. Resigned.

Elected in 1805.

*Hon. John Treadwell,	Salem.
*Benjamin Bussey, Esq.	Roxbury.
Samuel H. Walley, Esq.	Boston.
Rev. Joshua Bates, D. D.	Dedham.
*Edward A. Holyoke, M. D., LL. D.	Salem.
*Hon. Thomas Dawes, Jr.	Boston.
Rev. James Kendall, D. D.	Plymouth.
Hon. Jonathan Phillips,	Boston.

Elected in 1808.

*Mr. Josiah Salisbury,	Boston.
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Elected in 1811.

*Rev. J. T. Kirkland, D. D., LL. D.	Cambridge.
Rev. Henry Ware, D. D.	Cambridge.
*Rev. Thomas Prentiss, D. D.	Medfield.
*Rev. William Greenough,	Newton.
Rev. John Pierce, D. D.	Brookline.

Elected in 1814.

*Edward Tuckerman, Jr. Esq.	Boston.
Rev. Charles Lowell, D. D.	Boston.
*Caleb Gannett, Esq.	Cambridge.
*Elisha Ticknor, Esq.	Boston.
*Rev. Samuel Gile,	Milton.
*Rev. John Foster, D. D.	Brighton.
*Levi Hedge, LL. D.	Cambridge.
*Rev. Joshua Huntington,	Boston.
*Rev. Joseph McKean, LL. D.	Cambridge.

Elected in 1818.

Rev. Francis Parkman, D. D.	Boston.
*Rev. Joseph Tuckerman, D. D.	Boston.
*Hon. John Phillips,	Boston.
*Hon. Asahel Stearns, LL. D.	Cambridge.
*Rev. Ebenezer Porter, D. D.	Andover.
Hon. Pliny Cutler,	Boston.

Elected in 1822.

*Rev. Thaddens M. Harris, D. D.	Dorchester.
*Hon. Judge Parker, LL. D.	Boston.
*Edward Phillips, Esq.	Boston.
Rev. John Codman, D. D.	Dorchester.
*Hon. William Reed,	Marblehead.
Hon. Daniel Webster, LL. D.	Boston.

Elected in 1825.

Hon. Richard Sullivan,	Boston.
*James R. Chaplin, M. D.	Cambridge.
*Rev. Henry Ware, Jr., D. D.	Cambridge.
Hon. Samuel Hubbard, LL. D.	Boston.
John C. Warren, M. D.	Boston. Resigned.
*Rev. B. B. Wisner, D. D.	Boston.

Elected in 1832.

Hon. Josiah Quincy, LL. D.	Cambridge.
*Hon. Peter O. Thacher,	Boston.
Rev. William Jenks, D. D.	Boston.
Rev. James Walker, D. D.	Charlestown.
Thomas W. Ward, Esq.	Boston. Resigned.
*William Hilliard, Esq.	Cambridge.

Elected in 1833.

Hon. Judge Story, LL. D.	Cambridge.
Hon. James Savage, LL. D.	Boston.
Rev. John G. Palfrey, D. D., LL. D.	Cambridge. Resigned.
Rev. George Putnam,	Roxbury.
*George Bond, Esq.	Boston.

Elected in 1834.

Hon. Judge Shaw, LL. D.	Boston.
Rev. Ezra S. Gannett, D. D.	Boston.

Elected in 1835.

Hon. Charles Jackson, LL. D.	Boston.
Rev. Charles Briggs,	Boston.
Rev. H. A. Miles,	Lowell.

Elected in 1837.

Rev. Joseph Field, D. D.	Weston.
Rev. Alexander Young,	Boston.
Rev. George Ripley,	Boston.
Hon. Leverett Saltonstall, LL. D.	Salem.

Elected in 1838.

Hon. Daniel A. White, LL. D.	Salem.
Hon. Samuel A. Eliot,	Boston. Resigned.

Elected in 1839.

Hon. Samuel Hoar, LL. D.	Concord.
Rev. Samuel Barrett,	Boston.
Rev. Ephraim Peabody,	New Bedford.

Elected in 1840.

Rev. A. P. Peabody,	Portsmouth.
Rev. G. W. Briggs,	Plymouth.

Elected in 1841.

Benjamin Guild, Esq.	Boston.
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Elected in 1843.

Charles G. Loring, Esq.	Boston.
Rev. Samuel K. Lothrop,	Boston.

Elected in May, 1844.

Hon. Abbott Lawrence,	Boston.
Rev. Chandler Robbins,	Boston.
Rev. C. A. Bartol,	Boston.
Rev. James W. Thompson,	Salem.

Elected in Nov. 1844.

Hon. Stephen C. Phillips,	Salem.
Rev. George E. Ellis,	Charlestown.